

# First Timothy

## Chapter 4

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

## Verse 4:1

Byz<sup>RP</sup>: το<sup>1</sup> δε<sup>2</sup> πνευμα<sup>3</sup> ρητως<sup>4</sup> λεγει<sup>5</sup> οτι<sup>6</sup> εν<sup>7</sup>  
 υστεροις<sup>8</sup> καιροις<sup>9</sup> αποστησονται<sup>10</sup> τινες<sup>11</sup> της<sup>12</sup>  
 πιστεως<sup>13</sup> προσεχοντες<sup>14</sup> πνευμασιν<sup>15</sup> πλανοις<sup>16</sup>  
 και<sup>17</sup> διδασκαλιαις<sup>18</sup> δαιμονιων<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XIV: <a href="#">32086</a>
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10133
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>2</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
το	IV
δε	IV
πνευμα	IV
ρητως	IV
λεγει	IV
οτι	IV
εν	IV
υστεροις	IV
καιροις	IV
αποστησονται	IV
τινες	IV
της	IV
πιστεως	IV
προσεχοντες	IV
πνευμασιν	XI

Reading	Earliest attestation (century)
πλανοις	IV
και	IV
διδασκαλαις	X
δαιμονιων	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1ti.4.1</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): XI: [31933](#) XII: [32865](#) XIV: [31390](#)
- →**A**<sub>1ti.4.1</sub> **group**, attesting to το δε πνευμα ρητως λεγει οτι εν υστεροις καιροις αποστησονται τινες της πιστεως προσεχοντες πνευμασι πλανοις και διδασκαλαις δαιμονιων (2): X: [30457](#) XIII: [30006](#)

# Apparatus

1.  $\tau\omicron]$  (9/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 XII: 30001 30909  
XIII: 30005

- $[?]$ : V: 20002

2.  $\delta\epsilon]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 V: 20002 XII:  
30001 30909 XIII: 30005

3.  $\pi\nu\epsilon\upsilon\mu\alpha]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 V: 20002  
XII: 30001 30909 XIII: 30005

4.  $\rho\eta\tau\omega\varsigma]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 V: 20002  
XII: 30001 30909 XIII: 30005

5.  $\lambda\epsilon\gamma\epsilon\iota]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 V: 20002 XII:  
30001 30909 XIII: 30005

6.  $\omicron\tau\iota]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 V: 20002 XII:  
30001 30909 XIII: 30005

7.  $\epsilon\nu]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 V: 20002 XII:  
30001 30909 XIII: 30005

8.  $\upsilon\sigma\tau\epsilon\rho\omicron\iota\varsigma]$  (9/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 XII: 30001  
30909 XIII: 30005

- $\upsilon\sigma\tau\epsilon[?]ο\iota\varsigma$ : V: 20002

9.  $\kappa\alpha\iota\rho\omicron\iota\varsigma]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 V: 20002  
XII: 30001 30909 XIII: 30005

10.  $\alpha\pi\omicron\sigma\tau\eta\sigma\omicron\nu\tau\alpha\iota]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 V:  
20002 XII: 30001 30909 XIII: 30005

11.  $\tau\iota\nu\epsilon\varsigma]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 V: 20002 XII:  
30001 30909 XIII: 30005

12.  $\tau\eta\varsigma]$  (9/10)  $\rightarrow$ unanimous<sub>1ti.4.1</sub>  $\rightarrow A_{1ti.4.1}$   $\parallel$  IV: 20001 XII: 30001 30909  
XIII: 30005

- [?]ης: V: 20002
13. πιστεως] (10/10) →unanimous<sub>1ti.4.1</sub> →A<sub>1ti.4.1</sub> || IV: 20001 V: 20002  
XII: 30001 30909 XIII: 30005
14. προσεχοντες] (10/10) →unanimous<sub>1ti.4.1</sub> →A<sub>1ti.4.1</sub> || IV: 20001 V: 20002 XII: 30001 30909 XIII: 30005
15. πνευμασιν] (3/10) →unanimous<sub>1ti.4.1</sub>
- [?]ας[?]: V: 20002
  - πνασι: IV: 20001 XIII: 30005
  - πνευμασι: →A<sub>1ti.4.1</sub> || XII: 30001 30909
16. πλανοις] (8/10) →unanimous<sub>1ti.4.1</sub> →A<sub>1ti.4.1</sub> || IV: 20001 V: 20002  
XII: 30909
- πλανης: XII: 30001 XIII: 30005
17. και] (10/10) →unanimous<sub>1ti.4.1</sub> →A<sub>1ti.4.1</sub> || IV: 20001 V: 20002 XII: 30001 30909 XIII: 30005
18. διδασκαλαις] (7/10) →unanimous<sub>1ti.4.1</sub> →A<sub>1ti.4.1</sub> || XII: 30001 XIII: 30005
- [?]ς: V: 20002
  - διδασκαλειας: IV: 20001
  - *either missing or lacuna*: XII: 30909
19. δαιμονιων] (8/10) →unanimous<sub>1ti.4.1</sub> →A<sub>1ti.4.1</sub> || IV: 20001 XII: 30001 XIII: 30005
- δα[?]μονιων: V: 20002
  - δαιμονων: XII: 30909

## Verse 4:2

*Byz*<sup>RP</sup>: εν<sup>1</sup> υποκρισει<sup>2</sup> ψευδολογων<sup>3</sup> κεκαυτηριασμενων<sup>4</sup>  
την<sup>5</sup> ιδιαν<sup>6</sup> συνειδησιν<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XII: <a href="#">32865</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10133</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>4</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εν	IV
υποκρισει	IV
ψευδολογων	IV
κεκαυτηριασμενων	X
την	IV
ιδιαν	IV
συνειδησιν	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 9 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1ti.4.2</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (7): X: 30457 XI: 31933 XII: 30001 30909 XIII: 30005 30006 XIV: 32086



- $\rightarrow A_{1ti.4.2}$  group, attesting to εν υποκρισει ψευδολογων κεκαυστηριασμενων την ιδιαν συνειδησιν (2): V: 20002 XIV: 31390

## Apparatus

1. εν] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.2</sub>  $\rightarrow A_{1ti.4.2}$  || IV: 20001
2. υποκρισει] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.2</sub>  $\rightarrow A_{1ti.4.2}$  || IV: 20001
3. ψευδολογων] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.2</sub>  $\rightarrow A_{1ti.4.2}$  || IV: 20001
4. κεκαυστηριασμενων] (7/10)  $\rightarrow$ unanimous<sub>1ti.4.2</sub>
  - κεκαυστηριασμενων:  $\rightarrow A_{1ti.4.2}$  || IV: 20001
5. την] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.2</sub>  $\rightarrow A_{1ti.4.2}$  || IV: 20001
6. ιδιαν] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.2</sub>  $\rightarrow A_{1ti.4.2}$  || IV: 20001
7. συνειδησιν] (9/10)  $\rightarrow$ unanimous<sub>1ti.4.2</sub>  $\rightarrow A_{1ti.4.2}$ 
  - συνειδησιν: IV: 20001

## Verse 4:3

*Byz<sup>RP</sup>*: κωλυοντων<sup>1</sup> γαμειν<sup>2</sup> απεχεσθαι<sup>3</sup> βρωματων<sup>4</sup>  
α<sup>5</sup> ο<sup>6</sup> θεος<sup>7</sup> εκτισεν<sup>8</sup> εις<sup>9</sup> μεταληψιν<sup>10</sup> μετα<sup>11</sup>  
ευχαριστιας<sup>12</sup> τοις<sup>13</sup> πιστοις<sup>14</sup> και<sup>15</sup> επεγνωκοσιν<sup>16</sup>  
την<sup>17</sup> αληθειαν<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: <a href="#">10133</a> X: <a href="#">30457</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>6</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κωλυοντων	IV
γαμειν	IV
απεχεσθαι	IV
βρωματων	IV
α	IV
ο	IV
θεος	IV
εκτισεν	IV
εις	IV
μεταληψιν	XI
μετα	IV
ευχαριστιας	IV
τοις	IV
πιστοις	IV
και	IV

Reading	Earliest attestation (century)
επεγνωκοσιν	V
την	IV
αληθειαν	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1ti.4.3</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): XI: [31933](#) XII: [32865](#) XIV: [31390](#)
- →**A**<sub>1ti.4.3</sub> **group**, attesting to κωλυοντων γαμειν απεχεσθαι βρωματων α ο θεος εκτισεν εις μεταληψιν μετα ευχαριστιας τοις πιστοις και επεγνωκοσι την αληθειαν (4): XII: [30001](#) [30909](#) XIII: [30005](#) XIV: [32086](#)

# Apparatus

1. κωλυοντων] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006
2. γαμειν] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006
3. απεχεςθαι] (9/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002
  - απεχεςθε: XIII: 30006
4. βρωματων] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006
5. α] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006
6. ο] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006
7. θεος] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006
8. εκτισεν] (9/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 XIII: 30006
  - εκτεισεν: V: 20002
9. εις] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006
10. μεταληψιν] (8/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || XIII: 30006
  - μεταλημψιν: IV: 20001 V: 20002
11. μετα] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006
12. ευχαριστιας] (9/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 XIII: 30006

- [?]ειας: V: 20002

13. τοις] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006

14. πιστοις] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006

15. και] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006

16. επεγνωκοσιν] (4/10) →unanimous<sub>1ti.4.3</sub> || V: 20002

- επεγνωκοσι: →A<sub>1ti.4.3</sub> || IV: 20001 XIII: 30006

17. την] (10/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || IV: 20001 V: 20002 XIII: 30006

18. αληθειαν] (9/10) →unanimous<sub>1ti.4.3</sub> →A<sub>1ti.4.3</sub> || V: 20002 XIII: 30006

- αληθειαν: IV: 20001

## Verse 4:4

*Byz<sup>RP</sup>*: οτι<sup>1</sup> παν<sup>2</sup> κτισμα<sup>3</sup> θεου<sup>4</sup> καλον<sup>5</sup> και<sup>6</sup> ουδεν<sup>7</sup>  
αποβλητον<sup>8</sup> μετα<sup>9</sup> ευχαριστιας<sup>10</sup> λαμβανομενον<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XII: <a href="#">30001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10133</a>



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>8</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	IV
παν	IV
κτισμα	IV
θεου	IV
καλον	IV
και	IV
ουδεν	IV
αποβλητον	IV
μετα	IV
ευχαριστιας	IV
λαμβανομενον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1ti.4.4</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (8): IV: 20001 X: 30457 XI: 31933 XII: 30909 XIII: 30005 30006 XIV: 31390 32086

## Apparatus

1. οτι] (10/10) →unanimous<sub>1ti.4.4</sub> || V: 20002 XII: 32865
2. παν] (9/10) →unanimous<sub>1ti.4.4</sub> || XII: 32865
  - [?]αν: V: 20002
3. κτισμα] (10/10) →unanimous<sub>1ti.4.4</sub> || V: 20002 XII: 32865
4. θεου] (10/10) →unanimous<sub>1ti.4.4</sub> || V: 20002 XII: 32865
5. καλον] (10/10) →unanimous<sub>1ti.4.4</sub> || V: 20002 XII: 32865
6. και] (10/10) →unanimous<sub>1ti.4.4</sub> || V: 20002 XII: 32865
7. ουδεν] (10/10) →unanimous<sub>1ti.4.4</sub> || V: 20002 XII: 32865
8. αποβλητον] (10/10) →unanimous<sub>1ti.4.4</sub> || V: 20002 XII: 32865
9. μετα] (9/10) →unanimous<sub>1ti.4.4</sub> || V: 20002
  - μετ: XII: 32865

10. ευχαριστίας] (9/10) → unanimous<sub>1ti.4.4</sub> || XII: 32865

- ευχαριστείας: V: 20002

11. λαμβανομενον] (10/10) → unanimous<sub>1ti.4.4</sub> || V: 20002 XII: 32865

## Verse 4:5

*Byz<sup>RP</sup>*: αγιαζεται<sup>1</sup> γαρ<sup>2</sup> δια<sup>3</sup> λογου<sup>4</sup> θεου<sup>5</sup> και<sup>6</sup>  
εντευξεως<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10133</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>10</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αγιαζεται	IV
γαρ	IV
δια	IV
λογου	IV
θεου	IV
και	IV
εντευξεως	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 10 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1ti.4.5</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (10): IV: 20001 X: 30457 XI: 31933 XII: 30001 30909 32865 XIII: 30005 30006 XIV: 31390 32086

## Apparatus

1.  $\alpha\gamma\iota\alpha\zeta\epsilon\tau\alpha\iota$ ] (10/11)  $\rightarrow$ unanimous<sub>1ti.4.5</sub>
  - [?]  $\alpha\zeta\epsilon\tau\epsilon$ : V: 20002
2.  $\gamma\alpha\rho$ ] (10/11)  $\rightarrow$ unanimous<sub>1ti.4.5</sub>
  - [?]  $\alpha\rho$ : V: 20002
3.  $\delta\iota\alpha$ ] (11/11)  $\rightarrow$ unanimous<sub>1ti.4.5</sub> || V: 20002
4.  $\lambda\omicron\gamma\omicron\upsilon$ ] (11/11)  $\rightarrow$ unanimous<sub>1ti.4.5</sub> || V: 20002
5.  $\theta\epsilon\omicron\upsilon$ ] (11/11)  $\rightarrow$ unanimous<sub>1ti.4.5</sub> || V: 20002
6.  $\kappa\alpha\iota$ ] (11/11)  $\rightarrow$ unanimous<sub>1ti.4.5</sub> || V: 20002
7.  $\epsilon\nu\tau\epsilon\upsilon\xi\epsilon\omega\varsigma$ ] (11/11)  $\rightarrow$ unanimous<sub>1ti.4.5</sub> || V: 20002



## Verse 4:6

*Byz<sup>RP</sup>*: ταυτα<sup>1</sup> υποτιθεμενος<sup>2</sup> τοις<sup>3</sup> αδελφοις<sup>4</sup> καλος<sup>5</sup>  
 εση<sup>6</sup> διακονος<sup>7</sup> ιησου<sup>8</sup> χριστου<sup>9</sup> εντρεφομενος<sup>10</sup>  
 τοις<sup>11</sup> λογοις<sup>12</sup> της<sup>13</sup> πιστεως<sup>14</sup> και<sup>15</sup> της<sup>16</sup> καλης<sup>17</sup>  
 διδασκαλιας<sup>18</sup> η<sup>19</sup> παρηκολουθηκας<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XI: <a href="#">31933</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10133</a>
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>12</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	IV
υποτιθεμενος	IV
τοις	IV
αδελφοις	IV
καλος	IV
εση	IV
διακονος	IV
ιησου	X
χριστου	X
εντρεφομενος	IV
τοις	IV
λογοις	IV
της	IV
πιστεως	IV
και	IV

Reading	Earliest attestation (century)
της	IV
καλης	IV
διδασκαλιας	IV
η	IV
παρηκολουθηκας	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1ti.4.6</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): X: 30457 XII: 30909 32865 XIV: 31390 32086
- →**A**<sub>1ti.4.6</sub> **group**, attesting to ταυτα υποτιθεμενος τοις αδελφοις καλος εση διακονος χριστου ιησου εντρεφομενος τοις λογοις της πιστεως και της καλης διδασκαλιας η παρηκολουθηκας (2): IV: 20001 XIII: 30005

# Apparatus

1. ταυτα] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001  
XIII: 30006
2. υποτιθεμενος] (9/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XIII:  
30006
  - υποθεμενος: XII: 30001
3. τοις] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001 XIII:  
30006
4. αδελφοις] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII:  
30001 XIII: 30006
5. καλος] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001  
XIII: 30006
6. εση] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001 XIII:  
30006
7. διακονος] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII:  
30001 XIII: 30006
8. ιησου] (6/10) →unanimous<sub>1ti.4.6</sub> || XIII: 30006
  - χριστου ιησου: →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001
9. χριστου] (6/10) →unanimous<sub>1ti.4.6</sub> || XIII: 30006
  - *either missing or lacuna*: →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001
10. εντρεφομενος] (8/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || XIII: 30006
  - εκτρεφομενος: XII: 30001
  - εν[?]εφομενος: V: 20002
11. τοις] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001 XIII:  
30006

12. λογοις] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001  
XIII: 30006

13. της] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001 XIII:  
30006

14. πιστεως] (9/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || XII: 30001 XIII:  
30006

- πισ[?]εως: V: 20002

15. και] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001 XIII:  
30006

16. της] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001 XIII:  
30006

17. καλης] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002 XII: 30001  
XIII: 30006

18. διδασκαλιας] (8/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || XII: 30001

- διδασκαλ[?]: XIII: 30006
- διδασκαλειας: V: 20002

19. η] (9/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || XII: 30001 XIII: 30006

- ης: V: 20002

20. παρηκολουθηκας] (10/10) →unanimous<sub>1ti.4.6</sub> →A<sub>1ti.4.6</sub> || V: 20002  
XII: 30001 XIII: 30006

## Verse 4:7

*Byz<sup>RP</sup>*: τους<sup>1</sup> δε<sup>2</sup> βεβηλους<sup>3</sup> και<sup>4</sup> γραωδεις<sup>5</sup> μυθους<sup>6</sup>  
 παραιτου<sup>7</sup> γυμναζε<sup>8</sup> δε<sup>9</sup> σεαυτον<sup>10</sup> προς<sup>11</sup> ευσεβειαν<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10133</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	1	Corr.: 20002 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>14</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
τους	IV
δε	IV
βεβηλους	IV
και	IV
γραωδεις	IV
μυθους	IV
παραιτου	IV
γυμναζε	IV
δε	IV
σεαυτον	IV
προς	IV
ευσεβειαν	X

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1ti.4.7</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): XI: 31933 XII: 30001 XIII: 30005 XIV: 31390 32086

## Apparatus

1. τους] (11/11) →unanimous<sub>1ti.4.7</sub> || IV: 20001 V: 20002 X: 30457 XII: 30909 32865 XIII: 30006
2. δε] (11/11) →unanimous<sub>1ti.4.7</sub> || IV: 20001 V: 20002 X: 30457 XII: 30909 32865 XIII: 30006
3. βεβηλους] (11/11) →unanimous<sub>1ti.4.7</sub> || IV: 20001 V: 20002 X: 30457 XII: 30909 32865 XIII: 30006
4. και] (11/11) →unanimous<sub>1ti.4.7</sub> || IV: 20001 V: 20002 X: 30457 XII: 30909 32865 XIII: 30006
5. γραωδεις] (10/11) →unanimous<sub>1ti.4.7</sub> || IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006
  - γραωδει: XII: 30909
6. μυθους] (11/11) →unanimous<sub>1ti.4.7</sub> || IV: 20001 V: 20002 X: 30457 XII: 30909 32865 XIII: 30006
7. παραιτου] (10/11) →unanimous<sub>1ti.4.7</sub> || IV: 20001 V: 20002 X: 30457 XII: 30909 32865
  - π[?]του: XIII: 30006

8. γυμναζε] (11/11) →unanimous<sub>1ti.4.7</sub> || IV: 20001 V: 20002 X: 30457  
XII: 30909 32865 XIII: 30006
9. δε] (11/11) →unanimous<sub>1ti.4.7</sub> || IV: 20001 V: 20002 X: 30457 XII:  
30909 32865 XIII: 30006
10. σεαυτον] (10/11) →unanimous<sub>1ti.4.7</sub> || IV: 20001 V: 20002 XII: 30909  
32865 XIII: 30006
- σεαυτον: X: 30457
11. προς] (10/11) →unanimous<sub>1ti.4.7</sub> || IV: 20001 V: 20002 X: 30457 XII:  
30909 XIII: 30006
- εις: XII: 32865
12. ευσεβειαν] (9/11) →unanimous<sub>1ti.4.7</sub> || X: 30457 XII: 30909 32865  
XIII: 30006
- —ειαν: V: 20002
  - ευσεβιαν: IV: 20001

## Verse 4:8

*Byz<sup>RP</sup>*: ἡ<sup>1</sup> γὰρ<sup>2</sup> σωματικῇ<sup>3</sup> γυμνασίᾳ<sup>4</sup> πρὸς<sup>5</sup> ὀλίγον<sup>6</sup>  
 ἐστὶν<sup>7</sup> ὠφελίμος<sup>8</sup> ἡ<sup>9</sup> δὲ<sup>10</sup> εὐσεβείᾳ<sup>11</sup> πρὸς<sup>12</sup> πάντα<sup>13</sup>  
 ὠφελίμος<sup>14</sup> ἐστὶν<sup>15</sup> ἐπαγγελίαν<sup>16</sup> ἔχουσα<sup>17</sup> ζωῆς<sup>18</sup>  
 τῆς<sup>19</sup> νυν<sup>20</sup> καὶ<sup>21</sup> τῆς<sup>22</sup> μελλούσης<sup>23</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XII: <a href="#">30909</a> XIII: <a href="#">30005</a>
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: <a href="#">20001</a> <sup>6</sup> ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10133
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	1	Corr.: 20002 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>16</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
η	IV
γαρ	IV
σωματικη	IV
γυμνασια	IV
προς	V
ολιγον	IV
εστιν	IV
ωφελιμος	IV
η	IV
δε	IV
ευσεβεια	IV
προς	IV
παντα	IV
ωφελιμος	IV
εστιν	IV
επαγγελιαν	IV
εχουσα	IV
ζωης	IV
της	IV

Reading	Earliest attestation (century)
νυν	IV
και	IV
της	IV
μελλουσης	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1ti.4.8</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): XI: 31933 XIV: 32086 || Corr.: 20001<sup>c</sup>?
- →**A**<sub>1ti.4.8</sub> **group**, attesting to η γαρ σωματικη γυμνασια προς ολιγον εστιν ωφελιμος η δε ευσεβεια προς παντα ωφελιμος εστιν επαγγελιας εχουσα ζωης της νυν και της μελλουσης (2): XII: 30001 32865

# Apparatus

1.  $\eta](10/10) \rightarrow \text{unanimous}_{1\text{ti.4.8}} \rightarrow A_{1\text{ti.4.8}} \parallel$  IV: 20001 V: 20002 X: 30457  
XIII: 30006 XIV: 31390
2.  $\gamma\alpha\rho](10/10) \rightarrow \text{unanimous}_{1\text{ti.4.8}} \rightarrow A_{1\text{ti.4.8}} \parallel$  IV: 20001 V: 20002 X: 30457  
XIII: 30006 XIV: 31390
3.  $\sigma\omega\mu\alpha\tau\iota\kappa\eta](9/10) \rightarrow \text{unanimous}_{1\text{ti.4.8}} \rightarrow A_{1\text{ti.4.8}} \parallel$  IV: 20001 X: 30457  
XIII: 30006 XIV: 31390
  - $\sigma\omega[?] \tau\iota\kappa\eta$ : V: 20002
4.  $\gamma\upsilon\mu\nu\alpha\sigma\iota\alpha](10/10) \rightarrow \text{unanimous}_{1\text{ti.4.8}} \rightarrow A_{1\text{ti.4.8}} \parallel$  IV: 20001 V: 20002 X: 30457  
XIII: 30006 XIV: 31390
5.  $\pi\rho\omicron\varsigma](8/10) \rightarrow \text{unanimous}_{1\text{ti.4.8}} \rightarrow A_{1\text{ti.4.8}} \parallel$  V: 20002 X: 30457 XIV: 31390
  - $\pi[?]$ : XIII: 30006
  - *either missing or lacuna*: IV: 20001
6.  $\omicron\lambda\iota\gamma\omicron\nu](10/10) \rightarrow \text{unanimous}_{1\text{ti.4.8}} \rightarrow A_{1\text{ti.4.8}} \parallel$  IV: 20001 V: 20002 X: 30457  
XIII: 30006 XIV: 31390
7.  $\epsilon\sigma\tau\iota\nu](10/10) \rightarrow \text{unanimous}_{1\text{ti.4.8}} \rightarrow A_{1\text{ti.4.8}} \parallel$  IV: 20001 V: 20002 X: 30457  
XIII: 30006 XIV: 31390
8.  $\omega\phi\epsilon\lambda\iota\mu\omicron\varsigma](8/10) \rightarrow \text{unanimous}_{1\text{ti.4.8}} \rightarrow A_{1\text{ti.4.8}} \parallel$  IV: 20001 XIII: 30006 XIV: 31390
  - $\omega\phi\epsilon\lambda\iota\mu\omicron\upsilon$ : V: 20002
  - $\omega\phi\epsilon\lambda\iota\mu\omicron\upsilon\varsigma$ : X: 30457
9.  $\eta](10/10) \rightarrow \text{unanimous}_{1\text{ti.4.8}} \rightarrow A_{1\text{ti.4.8}} \parallel$  IV: 20001 V: 20002 X: 30457  
XIII: 30006 XIV: 31390
10.  $\delta\epsilon](10/10) \rightarrow \text{unanimous}_{1\text{ti.4.8}} \rightarrow A_{1\text{ti.4.8}} \parallel$  IV: 20001 V: 20002 X: 30457  
XIII: 30006 XIV: 31390



11. ευσεβεια] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub>  $\rightarrow$ A<sub>1ti.4.8</sub> || IV: 20001 V: 20002  
X: 30457 XIII: 30006 XIV: 31390
12. προς] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub>  $\rightarrow$ A<sub>1ti.4.8</sub> || IV: 20001 V: 20002 X:  
30457 XIII: 30006 XIV: 31390
13. παντα] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub>  $\rightarrow$ A<sub>1ti.4.8</sub> || IV: 20001 V: 20002 X:  
30457 XIII: 30006 XIV: 31390
14. ωφελιμος] (8/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub>  $\rightarrow$ A<sub>1ti.4.8</sub> || IV: 20001 XIII:  
30006 XIV: 31390
- ωφελειμος: V: 20002
  - ωφελιμους: X: 30457
15. εστιν] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub>  $\rightarrow$ A<sub>1ti.4.8</sub> || IV: 20001 V: 20002 X:  
30457 XIII: 30006 XIV: 31390
16. επαγγελιαν] (4/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub> || IV: 20001
- επαγ[?]ιαν: XIII: 30006
  - επαγγελειαν: V: 20002
  - επαγγελιας:  $\rightarrow$ A<sub>1ti.4.8</sub> || X: 30457
  - επαγγελιας: XIV: 31390
17. εχουσα] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub>  $\rightarrow$ A<sub>1ti.4.8</sub> || IV: 20001 V: 20002  
X: 30457 XIII: 30006 XIV: 31390
18. ζωης] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub>  $\rightarrow$ A<sub>1ti.4.8</sub> || IV: 20001 V: 20002 X:  
30457 XIII: 30006 XIV: 31390
19. της] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub>  $\rightarrow$ A<sub>1ti.4.8</sub> || IV: 20001 V: 20002 X:  
30457 XIII: 30006 XIV: 31390
20. νυν] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub>  $\rightarrow$ A<sub>1ti.4.8</sub> || IV: 20001 V: 20002 X:  
30457 XIII: 30006 XIV: 31390
21. και] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub>  $\rightarrow$ A<sub>1ti.4.8</sub> || IV: 20001 V: 20002 X:  
30457 XIII: 30006 XIV: 31390
22. της] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.8</sub>  $\rightarrow$ A<sub>1ti.4.8</sub> || IV: 20001 V: 20002 X:  
30457 XIII: 30006 XIV: 31390

23. μελλουσης] (10/10) →unanimous<sub>1ti.4.8</sub> →A<sub>1ti.4.8</sub> || IV: 20001 V:  
 20002 X: 30457 XIII: 30006 XIV: 31390

## Verse 4:9

*Byz<sup>RP</sup>*: πιστος<sup>1</sup> ο<sup>2</sup> λογος<sup>3</sup> και<sup>4</sup> πασης<sup>5</sup> αποδοχης<sup>6</sup>  
αξιος<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>18</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πιστος	IV
ο	IV
λογος	IV
και	IV
πασης	V
αποδοχης	IV
αξιος	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 10 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1ti.4.9</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (10): v: 20002 x: 30457 xii: 30001 30909 32865 xiii: 30005 30006 xiv: 31390 32086 || Corr.: 20001<sup>c</sup>?

# Apparatus

1. πιστος] (12/11) →unanimous<sub>1ti.4.9</sub> || IV: 20001 XI: 31933
2. ο] (12/11) →unanimous<sub>1ti.4.9</sub> || IV: 20001 XI: 31933
3. λογος] (12/11) →unanimous<sub>1ti.4.9</sub> || IV: 20001 XI: 31933
4. και] (12/11) →unanimous<sub>1ti.4.9</sub> || IV: 20001 XI: 31933
5. πασης] (11/11) →unanimous<sub>1ti.4.9</sub> || XI: 31933
  - *either missing or lacuna*: IV: 20001
6. αποδοχης] (11/11) →unanimous<sub>1ti.4.9</sub> || IV: 20001
  - ποδοχης: XI: 31933
7. αξιος] (12/11) →unanimous<sub>1ti.4.9</sub> || IV: 20001 XI: 31933

## Verse 4:10

*Byz<sup>RP</sup>*: εις<sup>1</sup> τουτο<sup>2</sup> γαρ<sup>3</sup> και<sup>4</sup> κοπιωμεν<sup>5</sup> και<sup>6</sup> ονειδιζομεθα<sup>7</sup>  
 οτι<sup>8</sup> ηλπικαμεν<sup>9</sup> επι<sup>10</sup> θεω<sup>11</sup> ζωντι<sup>12</sup> ος<sup>13</sup> εστιν<sup>14</sup>  
 σωτηρ<sup>15</sup> παντων<sup>16</sup> ανθρωπων<sup>17</sup> μαλιστα<sup>18</sup> πιστων<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 32865 <sup>c</sup> ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>20</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εις	IV
τουτο	IV
γαρ	IV
και	X
κοπιωμεν	IV
και	IV
ονειδιζομεθα	X
οτι	IV
ηλπικαμεν	IV
επι	IV
θεω	IV
ζωντι	IV
ος	IV
εστιν	IV
σωτηρ	IV
παντων	IV
ανθρωπων	IV

Reading	Earliest attestation (century)
μαλιστα	IV
πιστων	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1ti.4.10</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): XI: 31933 XIV: 31390 || Corr.: 32865<sup>c</sup>?
- →**A**<sub>1ti.4.10</sub> **group**, attesting to εις τουτο γαρ και κοπιωμεν και ονειδιζομεθα οτι ηλπικαμεν επι θεω ζωντι ος εστι σωτηρ παντων ανθρωπων μαλιστα πιστων (5): X: 30457 XII: 30001 30909 XIII: 30005 XIV: 32086

# Apparatus

1.  $\epsilon\iota\varsigma]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
2.  $\tau\omicron\upsilon\tau\omicron]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
3.  $\gamma\alpha\rho]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
4.  $\kappa\alpha\iota]$  (10/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  XII: 32865 XIII: 30006
  - *either missing or lacuna*: IV: 20001 V: 20002
5.  $\kappa\omicron\pi\iota\omega\mu\epsilon\nu]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
6.  $\kappa\alpha\iota]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
7.  $\omicron\nu\epsilon\iota\delta\iota\zeta\omicron\mu\epsilon\theta\alpha]$  (10/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  XII: 32865 XIII: 30006
  - $\alpha\gamma\omega\nu\iota\zeta\omicron\mu\epsilon\theta\alpha$ : IV: 20001 V: 20002
8.  $\omicron\tau\iota]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
9.  $\eta\lambda\pi\iota\kappa\alpha\mu\epsilon\nu]$  (10/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 XII: 32865
  - $\eta\lambda\pi\iota[?]\mu\epsilon\nu$ : V: 20002
  - $\eta\lambda\pi\iota\kappa\alpha[?]$ : XIII: 30006
10.  $\epsilon\pi\iota]$  (11/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865
  - $[?]\pi\iota$ : XIII: 30006

11.  $\theta\epsilon\omega]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
12.  $\zeta\omega\nu\tau\iota]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
13.  $\omicron\varsigma]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
14.  $\epsilon\sigma\tau\iota\nu]$  (6/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\parallel$  IV: 20001 V: 20002 XII: 32865
- $\epsilon\sigma\tau\iota:$   $\rightarrow A_{1ti.4.10}$   $\parallel$  XIII: 30006
15.  $\sigma\omega\tau\eta\rho]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
16.  $\pi\alpha\nu\tau\omega\nu]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
17.  $\alpha\nu\theta\rho\omega\pi\omega\nu]$  (11/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XIII: 30006
- *either missing or lacuna:* XII: 32865
18.  $\mu\alpha\lambda\iota\sigma\tau\alpha]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
19.  $\pi\iota\sigma\tau\omega\nu]$  (12/12)  $\rightarrow$ unanimous<sub>1ti.4.10</sub>  $\rightarrow A_{1ti.4.10}$   $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006

## Verse 4:11

*Byz*<sup>RP</sup>: παραγγελλε<sup>1</sup> ταυτα<sup>2</sup> και<sup>3</sup> διδασκε<sup>4</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>22</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
παραγγελλε	IV
ταυτα	IV
και	IV
διδασκε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1ti.4.11</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (8): IV: 20001 X: 30457 XI: 31933 XII: 30001 30909 32865 XIII: 30005 XIV: 32086

# Apparatus

1. παραγγελλε] (9/11) → unanimous<sub>1ti.4.11</sub> || V: 20002
  - παραγγελαι: XIV: 31390
  - παραγγελε: XIII: 30006
2. ταυτα] (10/11) → unanimous<sub>1ti.4.11</sub> || V: 20002 XIV: 31390
  - τ[?]τα: XIII: 30006
3. και] (10/11) → unanimous<sub>1ti.4.11</sub> || XIII: 30006 XIV: 31390
  - [?]αι: V: 20002
4. διδασκε] (10/11) → unanimous<sub>1ti.4.11</sub> || XIII: 30006 XIV: 31390
  - δ[?]δασκε: V: 20002



## Verse 4:12

Byz<sup>RP</sup>: μηδεις<sup>1</sup> σου<sup>2</sup> της<sup>3</sup> νεοτητος<sup>4</sup> καταφρονειτω<sup>5</sup>  
αλλα<sup>6</sup> τυπος<sup>7</sup> γινου<sup>8</sup> των<sup>9</sup> πιστων<sup>10</sup> εν<sup>11</sup> λογω<sup>12</sup>  
εν<sup>13</sup> αναστροφη<sup>14</sup> εν<sup>15</sup> αγαπη<sup>16</sup> εν<sup>17</sup> πνευματι<sup>18</sup> εν<sup>19</sup>  
πιστει<sup>20</sup> εν<sup>21</sup> αγνεια<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	X: <a href="#">30457</a> XI: <a href="#">31933</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	1	Corr.: 32086 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>24</sup>	9	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XII.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μηδεις	V
σου	IV
της	IV
νεοτητος	IV
καταφρονειτω	V
αλλα	IV
τυπος	IV
γινου	IV
των	IV
πιστων	IV
εν	IV
λογω	IV
εν	IV
αναστροφη	IV
εν	IV

Reading	Earliest attestation (century)
αγαπη	IV
εν	XII
πνευματι	XII
εν	IV
πιστει	XII
εν	IV
αγγελια	XII

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1ti.4.12</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): XII: 30001 30909 32865 XIV: 31390

# Apparatus

1.  $\mu\eta\delta\epsilon\iota\varsigma$ ] (8/9)  $\rightarrow$ unanimous<sub>1ti.4.12</sub> || V: 20002 XIII: 30005 30006 XIV: 32086
  - $\mu\eta\delta\iota\varsigma$ : IV: 20001
2.  $\sigma\omicron\upsilon$ ] (9/9)  $\rightarrow$ unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005 30006 XIV: 32086
3.  $\tau\eta\varsigma$ ] (9/9)  $\rightarrow$ unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005 30006 XIV: 32086
4.  $\nu\epsilon\omicron\tau\eta\tau\omicron\varsigma$ ] (8/9)  $\rightarrow$ unanimous<sub>1ti.4.12</sub> || IV: 20001 XIII: 30005 30006 XIV: 32086
  - $\nu\epsilon\omicron$ [?]  $\eta$ [?]  $\omicron\varsigma$ : V: 20002
5.  $\kappa\alpha\tau\alpha\phi\rho\omicron\nu\epsilon\iota\tau\omega$ ] (7/9)  $\rightarrow$ unanimous<sub>1ti.4.12</sub> || V: 20002 XIII: 30006 XIV: 32086
  - $\kappa\alpha\tau\alpha\phi\rho\omicron\nu\eta\tau\omega$ : XIII: 30005
  - $\kappa\alpha\tau\alpha\phi\rho\omicron\nu\iota\tau\omega$ : IV: 20001
6.  $\alpha\lambda\lambda\alpha$ ] (9/9)  $\rightarrow$ unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005 30006 XIV: 32086
7.  $\tau\upsilon\pi\omicron\varsigma$ ] (7/9)  $\rightarrow$ unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005
  - $\tau\upsilon\pi$ : XIV: 32086
  - $\tau\upsilon\pi\omicron$ [?]: XIII: 30006
8.  $\gamma\iota\nu\omicron\upsilon$ ] (8/9)  $\rightarrow$ unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005 XIV: 32086
  - [?]  $\omicron\upsilon$ : XIII: 30006
9.  $\tau\omega\nu$ ] (9/9)  $\rightarrow$ unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005 30006 XIV: 32086

10. πιστων] (9/9) →unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005  
30006 XIV: 32086
11. εν] (9/9) →unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005 30006  
XIV: 32086
12. λογω] (9/9) →unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005  
30006 XIV: 32086
13. εν] (9/9) →unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005 30006  
XIV: 32086
14. αναστροφη] (9/9) →unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII:  
30005 30006 XIV: 32086
15. εν] (9/9) →unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005 30006  
XIV: 32086
16. αγαπη] (9/9) →unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005  
30006 XIV: 32086
17. εν] (6/9) →unanimous<sub>1ti.4.12</sub> || XIII: 30005 XIV: 32086
- either missing or lacuna: IV: 20001 V: 20002 XIII: 30006
18. πνευματι] (6/9) →unanimous<sub>1ti.4.12</sub> || XIII: 30005 XIV: 32086
- either missing or lacuna: IV: 20001 V: 20002 XIII: 30006
19. εν] (9/9) →unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005 30006  
XIV: 32086
20. πιστει] (7/9) →unanimous<sub>1ti.4.12</sub> || XIII: 30005 30006 XIV: 32086
- πισ[?]: V: 20002
  - πιστι: IV: 20001
21. εν] (9/9) →unanimous<sub>1ti.4.12</sub> || IV: 20001 V: 20002 XIII: 30005 30006  
XIV: 32086
22. αγνεια] (7/9) →unanimous<sub>1ti.4.12</sub> || XIII: 30005 30006 XIV: 32086
- αγνια: IV: 20001 V: 20002

## Verse 4:13

*Byz<sup>RP</sup>*: εως<sup>1</sup> ερχομαι<sup>2</sup> προσεχε<sup>3</sup> τη<sup>4</sup> αναγνωσει<sup>5</sup> τη<sup>6</sup>  
παρακλησει<sup>7</sup> τη<sup>8</sup> διδασκαλια<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XII: <a href="#">32865</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>26</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



Reading	Earliest attestation (century)
εως	IV
ερχομαι	IV
προσεχε	IV
τη	IV
αναγνωσει	IV
τη	IV
παρακλησει	IV
τη	IV
διδασκαλια	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1ti.4.13</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (8): IV: 20001 X: 30457 XI: 31933 XII: 30001 30909 XIII: 30005 XIV: 31390 32086

## Apparatus

1. εως] (9/10)  $\rightarrow$ unanimous<sub>1ti.4.13</sub> || V: 20002
  - [?]ς: XIII: 30006
2. ερχομαι] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.13</sub> || V: 20002 XIII: 30006
3. προσεχε] (9/10)  $\rightarrow$ unanimous<sub>1ti.4.13</sub> || XIII: 30006
  - [?]ροσεχε: V: 20002
4. τη] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.13</sub> || V: 20002 XIII: 30006
5. αναγνωσει] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.13</sub> || V: 20002 XIII: 30006
6. τη] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.13</sub> || V: 20002 XIII: 30006
7. παρακλησει] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.13</sub> || V: 20002 XIII: 30006
8. τη] (10/10)  $\rightarrow$ unanimous<sub>1ti.4.13</sub> || V: 20002 XIII: 30006
9. διδασκαλια] (9/10)  $\rightarrow$ unanimous<sub>1ti.4.13</sub> || XIII: 30006
  - διδασκαλεια: V: 20002

## Verse 4:14

*Byz<sup>RP</sup>*: μη<sup>1</sup> αμελει<sup>2</sup> του<sup>3</sup> εν<sup>4</sup> σοι<sup>5</sup> χαρισματος<sup>6</sup> ο<sup>7</sup>  
 εδοθη<sup>8</sup> σοι<sup>9</sup> δια<sup>10</sup> προφητειας<sup>11</sup> μετα<sup>12</sup> επιθεσεως<sup>13</sup>  
 των<sup>14</sup> χειρων<sup>15</sup> του<sup>16</sup> πρεσβυτεριου<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XIV: <a href="#">32086</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>28</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	IV
αμελει	IV
του	IV
εν	IV
σοι	IV
χαρισματος	IV
ο	IV
εδοθη	IV
σοι	IV
δια	IV
προφητειας	IV
μετα	IV
επιθεσεως	IV
των	IV
χειρων	IV
του	IV
πρεσβυτεριου	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1ti.4.14</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): XI: 31933 XII: 30001 30909 XIII: 30005 XIV: 31390

## Apparatus

1. **μη]** (10/10) →**unanimous**<sub>1ti.4.14</sub> || IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006
2. **αμελει]** (8/10) →**unanimous**<sub>1ti.4.14</sub> || IV: 20001 X: 30457 XII: 32865
  - αμ[?]: XIII: 30006
  - αμελε[?]: V: 20002
3. **του]** (10/10) →**unanimous**<sub>1ti.4.14</sub> || IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006
4. **εν]** (10/10) →**unanimous**<sub>1ti.4.14</sub> || IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006
5. **σολ]** (10/10) →**unanimous**<sub>1ti.4.14</sub> || IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006

6.  $\chi\alpha\rho\iota\sigma\mu\alpha\tau\omicron\varsigma]$  (9/10)  $\rightarrow$ unanimous<sub>1ti.4.14</sub>  $\parallel$  IV: 20001 V: 20002 X: 30457 XIII: 30006
- $\chi\alpha\rho\iota\sigma\mu\alpha[?]$ : XII: 32865
7.  $\omicron]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.14</sub>  $\parallel$  IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006
8.  $\epsilon\delta\omicron\theta\eta]$  (9/10)  $\rightarrow$ unanimous<sub>1ti.4.14</sub>  $\parallel$  IV: 20001 V: 20002 X: 30457 XII: 32865
- $\epsilon\delta\omicron\theta\epsilon\iota$ : XIII: 30006
9.  $\sigma\omicron\iota]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.14</sub>  $\parallel$  IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006
10.  $\delta\iota\alpha]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.14</sub>  $\parallel$  IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006
11.  $\pi\rho\omicron\phi\eta\tau\epsilon\iota\alpha\varsigma]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.14</sub>  $\parallel$  IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006
12.  $\mu\epsilon\tau\alpha]$  (9/10)  $\rightarrow$ unanimous<sub>1ti.4.14</sub>  $\parallel$  IV: 20001 V: 20002 XII: 32865 XIII: 30006
- $\mu\epsilon\tau$ : X: 30457
13.  $\epsilon\pi\iota\theta\epsilon\sigma\epsilon\omega\varsigma]$  (9/10)  $\rightarrow$ unanimous<sub>1ti.4.14</sub>  $\parallel$  IV: 20001 V: 20002 X: 30457 XII: 32865
- $\epsilon\pi\iota[?]$ : XIII: 30006
14.  $\tau\omega\nu]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.14</sub>  $\parallel$  IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006
15.  $\chi\epsilon\iota\rho\omega\nu]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.14</sub>  $\parallel$  IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006
16.  $\tau\omicron\upsilon]$  (10/10)  $\rightarrow$ unanimous<sub>1ti.4.14</sub>  $\parallel$  IV: 20001 V: 20002 X: 30457 XII: 32865 XIII: 30006

17. πρεσβυτεριου] (9/10) → unanimous<sub>1ti.4.14</sub> || V: 20002 X: 30457 XII:  
 32865 XIII: 30006

- πρεσβυτερου: IV: 20001



## Verse 4:15

*Byz<sup>RP</sup>*: ταυτα<sup>1</sup> μελετα<sup>2</sup> εν<sup>3</sup> τουτοις<sup>4</sup> ισθι<sup>5</sup> ινα<sup>6</sup> σου<sup>7</sup> η<sup>8</sup>  
 προκοπη<sup>9</sup> φανερα<sup>10</sup> η<sup>11</sup> εν<sup>12</sup> πασιν<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>30</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ταυτα	IV
μελετα	IV
εν	IV
τουτοις	IV
ισθι	IV
ινα	IV
σου	IV
η	IV
προκοπη	IV
φανερα	IV
η	IV
εν	X
πασιν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1ti.4.15</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (6): X: 30457 XI: 31933 XII: 30001 30909 XIII: 30005 XIV: 31390

## Apparatus

1. ταυτα] (11/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 V: 20002 XII: 32865 XIII: 30006 XIV: 32086
2. μελετα] (11/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 V: 20002 XII: 32865 XIII: 30006 XIV: 32086
3. εν] (11/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 V: 20002 XII: 32865 XIII: 30006 XIV: 32086
4. τουτοις] (10/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 V: 20002 XIII: 30006 XIV: 32086
  - [?]οις: XII: 32865
5. ισθι] (10/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 XII: 32865 XIII: 30006 XIV: 32086
  - ησθι: V: 20002
6. ινα] (10/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 V: 20002 XII: 32865 XIV: 32086

- [?]: XIII: 30006
7. σου] (10/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 V: 20002 XII: 32865 XIV: 32086
- [?]: XIII: 30006
8. η] (10/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 V: 20002 XII: 32865 XIV: 32086
- [?]: XIII: 30006
9. προκοπη] (10/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 V: 20002 XII: 32865 XIV: 32086
- [?]πη: XIII: 30006
10. φανερα] (11/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 V: 20002 XII: 32865 XIII: 30006 XIV: 32086
11. η] (11/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 V: 20002 XII: 32865 XIII: 30006 XIV: 32086
12. εν] (8/11) →unanimous<sub>1ti.4.15</sub> || XII: 32865 XIV: 32086
- *either missing or lacuna*: IV: 20001 V: 20002 XIII: 30006
13. πασιν] (8/11) →unanimous<sub>1ti.4.15</sub> || IV: 20001 XII: 32865
- πασι: XIII: 30006 XIV: 32086
  - πασι[?]: V: 20002

## Verse 4:16

Byz<sup>RP</sup>: επεχε<sup>1</sup> σεαυτω<sup>2</sup> και<sup>3</sup> τη<sup>4</sup> διδασκαλια<sup>5</sup> επιμενε<sup>6</sup>  
 αυτοις<sup>7</sup> τουτο<sup>8</sup> γαρ<sup>9</sup> ποιων<sup>10</sup> και<sup>11</sup> σεαυτον<sup>12</sup>  
 σωσεις<sup>13</sup> και<sup>14</sup> τους<sup>15</sup> ακουοντας<sup>16</sup> σου<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>32</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
επεχε	V
σεαυτω	V
και	V
τη	V
διδασκαλια	X
επιμενε	V
αυτοις	V
τουτο	V
γαρ	V
ποιων	V
και	V
σεαυτον	V
σωσεις	V
και	V
τους	V
ακουοντας	V
σου	V



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1ti.4.16</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (8): X: 30457 XI: 31933 XII: 30001 30909 32865 XIII: 30005 XIV: 31390 32086

## Apparatus

1. επεχε] (9/10) →**unanimous**<sub>1ti.4.16</sub> || V: 20002
  - προσεχε: XIII: 30006
2. σεαυτω] (10/10) →**unanimous**<sub>1ti.4.16</sub> || V: 20002 XIII: 30006
3. και] (10/10) →**unanimous**<sub>1ti.4.16</sub> || V: 20002 XIII: 30006
4. τη] (10/10) →**unanimous**<sub>1ti.4.16</sub> || V: 20002 XIII: 30006
5. διδασκαλια] (9/10) →**unanimous**<sub>1ti.4.16</sub> || XIII: 30006
  - διδασκαλεια: V: 20002
6. επιμενε] (9/10) →**unanimous**<sub>1ti.4.16</sub> || V: 20002

- ε[?]: XIII: 30006

7. αυτοις] (9/10) →unanimous<sub>1ti.4.16</sub> || V: 20002

- [?]τοις: XIII: 30006

8. τουτο] (10/10) →unanimous<sub>1ti.4.16</sub> || V: 20002 XIII: 30006

9. γαρ] (10/10) →unanimous<sub>1ti.4.16</sub> || V: 20002 XIII: 30006

10. ποιων] (10/10) →unanimous<sub>1ti.4.16</sub> || V: 20002 XIII: 30006

11. και] (10/10) →unanimous<sub>1ti.4.16</sub> || V: 20002 XIII: 30006

12. σεαυτον] (10/10) →unanimous<sub>1ti.4.16</sub> || V: 20002 XIII: 30006

13. σωσεις] (10/10) →unanimous<sub>1ti.4.16</sub> || V: 20002 XIII: 30006

14. και] (10/10) →unanimous<sub>1ti.4.16</sub> || V: 20002 XIII: 30006

15. τους] (10/10) →unanimous<sub>1ti.4.16</sub> || V: 20002 XIII: 30006

16. ακουοντας] (9/10) →unanimous<sub>1ti.4.16</sub> || V: 20002

- ακουον[?]: XIII: 30006

17. σου] (9/10) →unanimous<sub>1ti.4.16</sub> || V: 20002

- [?]: XIII: 30006